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| APPLICATION NO. | . FILING DATE | | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
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| 09/754,007 01/02/2001 | | 2001 | Andrew Storm | 52637-0015 | 3442 | |
| 29989 | 7590 | 11/18/2005 | EXAM | EXAMINER | | |
| HICKMAN | PALERMO | TRAN, | TRAN, KHAI | | | |
| 2055 GATE | WAY PLACE | | | | | |
| SUITE 550 | | | | ART UNIT | PAPER NUMBER | |
| SAN JOSE, CA 95110 | | | | 2637 | | |
| | | | | DATE MAIL ED. 11/19/2005 | | |

Please find below and/or attached an Office communication concerning this application or proceeding.

SUPLLEMENTAL Notice of Allowability

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| Application No. | Applicant(s) | | | | |
| 09/754,007 | STORM ET AL. | | | | |
| Examiner | Art Unit | | | | |
| KHAI TRAN | 2637 | | | | |

| Notice of Allowability | Examiner | Art Unit | |
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| | KHAI TRAN | 2637 | |
| The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this app or other appropriate communication GHTS. This application is subject to | olication. If not include will be mailed in due | ed course. THIS |
| 1. This communication is responsive to <u>IDS filed 8/23/2005</u> . | | | |
| 2. The allowed claim(s) is/are <u>4,6-13,16,18-25,28 and 30-38</u> . | | | |
| 3. The drawings filed on are accepted by the Examine | r. | | |
| 4. ☐ Acknowledgment is made of a claim for foreign priority una) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have 2. ☐ Certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)). * Certified copies not received: | been received. been received in Application No cuments have been received in this in of this communication to file a reply IENT of this application. itted. Note the attached EXAMINER' as reason(s) why the oath or declarate the submitted. son's Patent Drawing Review (PTO- as Amendment / Comment or in the Comment or in the Comment of BIOLOGICAL MATERIAL in sit of BIOLOGICAL MATERIAL in | national stage applicational stage applicational stage application of the front (not the figure). | quirements IOTICE OF |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☒ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date 8/23/2005) 4. ☐ Examiner's Comment Regarding Requirement for Deposit | 5. ☐ Notice of Informal P 6. ☐ Interview Summary Paper No./Mail Dat 8), 7. ☐ Examiner's Amendn 8. ☐ Examiner's Stateme | (PTO-413), e nent/Comment | |
| of Biological Material | 9. Other | llowaran | |

KHAITRAN
PRIMARY EXAMINER